





**Brighton & Hove
City Council**

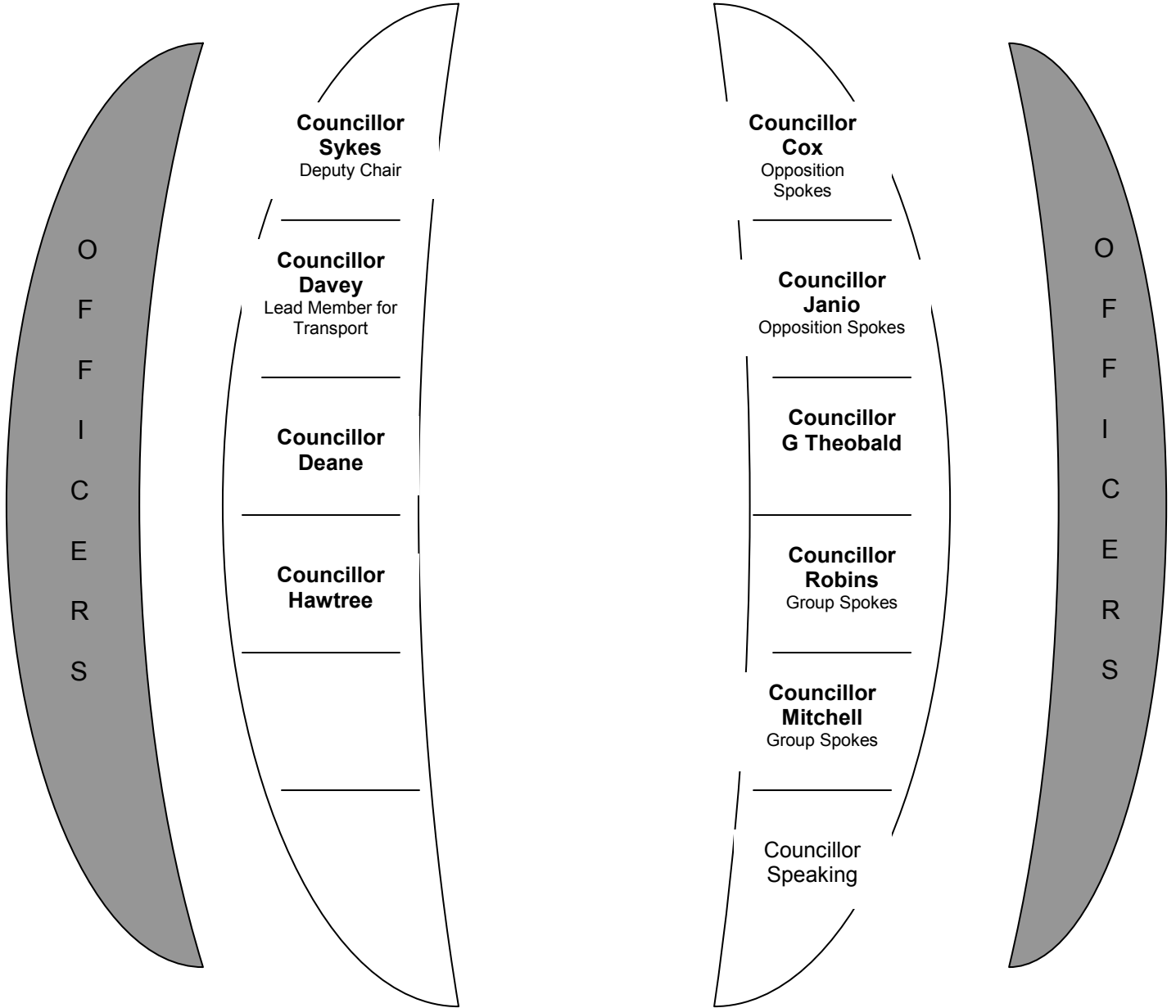
Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	9 July 2013
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Sykes (Deputy Chair), Cox (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Davey, Deane, Hawtree, Janio (Opposition Spokesperson) and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk

	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	<p align="center">FIRE / EMERGENCY EVACUATION PROCEDURE</p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> • You should proceed calmly; do not run and do not use the lifts; • Do not stop to collect personal belongings; • Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and • Do not re-enter the building until told that it is safe to do so.

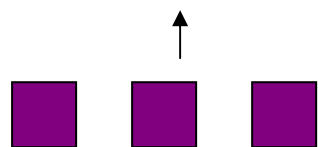
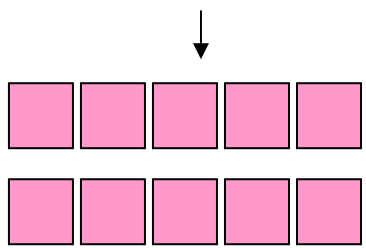
Democratic Services: Environment, Transport & Sustainability Committee

Legal Officer	Executive Director Environment, Development & Housing	Councillor West Chair	Democratic Services Officer
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Public Speaker	Public Speaker
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Public Seating



Press

AGENDA

PART ONE

Page

1. PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests not registered on the register of interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

2. CONSTITUTIONAL MATTERS

1 - 6

Report of the Monitoring Officer (copy attached).

Contact Officer: John Peel

Tel: 29-1058

Ward Affected: All Wards

TRANSPORT COMMITTEE

3. MINUTES (FOR INFORMATION) 7 - 34

- (i) Minutes of the previous Environment & Sustainability Committee held on 27 March 2013 (copy attached).
- (ii) Minutes of the previous Transport Committee held on 30 April 2013 (copy attached).

4. MINUTES OF THE PREVIOUS MEETING OF THE CITY SUSTAINABILITY PARTNERSHIP (FOR INFORMATION) 35 - 40

Minutes of the previous meeting held on 16 May 2013 (copy attached).

5. CHAIRS COMMUNICATIONS

6. CALL OVER

- (a) Items (10-17) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

7. PUBLIC INVOLVEMENT 41 - 50

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
 - (i) Veterans Roundabout- Laura Luxton
 - (ii) Pedestrian Crossing near Rookery Close- Beverley McArdle
 - (iii) Petition for the parking bay on Southdown Avenue outside Stanford Avenue Methodist Church to read "pay and display OR residents parking"- Steven Shove
 - (iv) Withdrawal of Section 116 Application 1 Portland Road/School Road- Mike Preston
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 2 July 2013.
 - (i) Portland Road development Stopping Up Order application- Mike Preston
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 2 July 2013.
 - (i) Better Bus Area Proposals- Steve Parry (St James' Community Action Group).

TRANSPORT COMMITTEE

- (ii) Better Bus Area Proposals- Stephanie Clay

8. MEMBER INVOLVEMENT 51 - 54

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions submitted to the Full Council or at the meeting itself;
- (b) **Written Questions:** To consider any written questions;
 - (i) Councillor Cox- Dog fouling prosecutions
 - (ii) Councillor Robins- Road junctions in South Portslade and Old Village Portslade
- (c) **Letters:** To consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

9. INTRODUCTION TO THE ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE (PRESENTATION)

Contact Officer: Geoff Raw *Tel:* 29-7329
Ward Affected: All Wards

ENVIRONMENT & SUSTAINABILITY MATTERS

10. COMMUNAL RECYCLING 55 - 150

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Jan Jonker *Tel:* 29-4722

11. CITY DOWNLAND ESTATE ADVISORY BOARD – TERMS OF REFERENCE 151 - 160

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Gillian Marston *Tel:* 29-4701
Ward Affected: All Wards

12. BRIGHTON & HOVE AND LEWES DOWNS BIOSPHERE APPLICATION 161 - 290

Report of the Executive Director of Environment, Development & Housing

TRANSPORT COMMITTEE

(copy attached).

Contact Officer: Jan Jonker *Tel:* 29-4722
Ward Affected: All Wards

13. AIR QUALITY MANAGEMENT AREA 291 - 366

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Samuel Rouse, Tim Nichols *Tel:* 29-2163
Ward Affected: All Wards

TRANSPORT & PUBLIC REALM MATTERS

14. PORTLAND ROAD DEVELOPMENT STOPPING UP ORDER APPLICATION 367 - 436

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Christina Liassides *Tel:* 29-2036
Ward Affected: Wish

15. TRAFFIC REGULATION ORDER - JUNCTION ROAD, QUEENS ROAD AND WEST STREET To Follow

Report of the Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Tom Campbell *Tel:* 29-3328
Ward Affected: Regency

16. BETTER BUS AREAS - RESULTS OF EDWARD STREET PUBLIC CONSULTATION To Follow

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Emma Sheridan *Tel:* 293862
Ward Affected: Queen's Park

17. OLD SHOREHAM ROAD - PHASE 2 437 - 552

Report of the Executive Director of Environment, Development & Housing (copy attached).

TRANSPORT COMMITTEE

Contact Officer: Abby Hone
Ward Affected: Goldsmid; Hove Park

Tel: 29-3813

18. ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 18 July 2013 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 1 July 2013